



REDWOOD EMPIRE ASSOCIATION OF PARALEGALS (REAP)

Presents an Education Seminar on

Calendaring and Updates in Procedural Law

Featured Speaker: Julie Goren, attorney and author of "Litigation by the Numbers"

**LOCATION: Sonoma County Bar Association
37 Old Courthouse Square, Ste. 100, Santa Rosa**

DATE: Thursday, April 9, 2009

**TIME: 5:30 P.M. (Networking, check-in and dinner)
6:00 P.M.- 8:00 P.M. (Presentation)**

**COST: \$40.00 REAP and SCBA Members (Plus an item for the Living Room)* (Includes materials, MCLE credit, and dinner)
\$50.00 Non-member rate (Plus an item for the Living Room)* (Includes materials, MCLE credit, and dinner)
\$25.00 Student rate (Plus an item for the Living Room)* (Includes materials and dinner)**

MCLE: 2.0 Units General Education

***Please see attached information regarding items for the Living Room.**

Please send your registration forms and payment to: REAP, P.O. Box 143, Santa Rosa, California 95402-0143 by Monday, April 6, 2009. If you have any questions about this seminar please contact Education Committee Co-Chair Monica Lehre by telephone at (707) 217-8117 or by email at monica_lehre@yahoo.com.

Name: _____ Title: _____

Address: _____ Phone #: _____

Firm: _____ Amount: _____

Refunds are not provided once a person has sent an R.S.V.P for an event.

This activity has been approved for Minimum Continuing Legal Education credit by the State Bar of California in the amount of 2 units General Education. The Sonoma County Bar Association provider #130 certifies that this activity conforms to the standards for approved education activities prescribed by the rules and regulations for the State Bar of California governing minimum continuing legal education. As mandated by Bus. & Prof. § 6450, paralegals are required to complete 4 hours of ethics MCLE every two years and 4 hours of general/specialized law MCLE every two years.



Julie A. Goren, a Los Angeles attorney, wrote the first edition of *Litigation By The Numbers*® in 1982, a few years after she had become a self-taught legal secretary. Having searched in vain for a book which would take the mystery out of California litigation, she decided to fill the need herself by writing a book which enabled the reader to perform the functions of a litigation secretary simply by following step-by-step instructions.

After self-publishing the first edition, Julie attended Loyola Law School, graduating with honors in 1987. She later held associate positions at the law firms of Gibson, Dunn & Crutcher and Buchalter, Nemer, Fields & Younger in Los Angeles. During this period, West Publishing, and then, Matthew Bender, published her book.

Here's Julie's latest speaking schedule

Redwood Empire Association of Paralegals - April 9, 2009, 6:00-8:00 p.m., Sonoma County Bar Association, 37 Old Courthouse Square, Ste. 100, Santa Rosa, CA

Los Angeles Legal Secretaries Association - March 17, 2009, 5:30 p.m., Taix Restaurant in Los Angeles.

Orange County Paralegal Association - Saturday, December 13, 2008 - 11:00 a.m. - 1:00 p.m., Gibson, Dunn & Crutcher in Irvine. Calendaring and what's new for 1/1/09.

San Fernando Valley Legal Secretaries Association - July 12, 2008, 11:00 a.m., Sportsmen's Lodge in Sherman Oaks.

Orange County Paralegal Association - luncheon - June 26, 2008 - 11:30 a.m.-1:30 p.m. - Zmario Restaurant, 18912 MacArthur Blvd., Irvine, CA 92612 - Veranda Room.

Santa Barbara Paralegal Association - luncheon - June 20, 2008 - 12:00-1:30, Location: Canary Hotel, 31 West Carrillo St., Santa Barbara, CA 93101; Meeting: Terrace Room, main dining room

NALS of Orange County - Spring Educational Conference - April 26, 2008 - 8:00 a.m. - 3:00 p.m., Raddison Newport Beach. 6 hours of MCLE (including 1 hour of ethics).

From the REAP Board:

Hello fellow REAP members! In consideration of the member response to our Vision Workshop in February, we are working as an organization towards outreach to our community in 2009! Please come to the seminar and bring at least one of the items listed below as part of your seminar fee. These items will be donated to the Living Room, a non-profit daytime shelter for women and children in Sonoma County. Thank you and we look forward to seeing you at our April seminar!



FOOD ITEMS: Breakfast cereals, instant oatmeal packets, fruit juices, packets of cocoa mix, jars of jam, and coffee (decaf and non-decaf).

BASIC NEEDS: Blankets, sleeping bags, backpacks, duffel bags, umbrellas, new women's and children's socks, disposable razors, Q-tips, deodorant, sanitary pads, tampons, Kleenex, disposable diapers, baby wipes, toothpaste, toothbrushes, dental floss, and handwipes.

PROGRAM SUPPLIES: Postage stamps, stationary, greeting cards, pens, felt pens, and pencils. Small size spiral notebooks, appointment calendars, address books, colored construction paper, and craft supplies.

CHILDREN'S PROGRAM: Pacifiers, teething rings, toddler forks and spoons, children's socks sizes toddler through school age, and children's underwear sizes 4-10